

The Tadeusz Manteuffel Institute of History Polish Academy of Sciences
Centre for Historical Studies
Oxford Centre for Byzantine Research
Early Slavonic Research Seminar
Centre for East European Studies University of Warsaw
Institute of Central Europe
The Polish Young Academy of the Polish Academy of Sciences

**The World of the Slavs:
Forgotten Meeting Place
of Different Cultures**

Christian Russia in the Making

**in memory of Professor Andrzej Poppe
(12 July 1928 – 31 January 2019)**

Warsaw (30 January – 1 February 2020)

CONFERENCE PROGRAM

30 January 2020

location

Joachim Lelewel Conference Hall at the Institute of History Polish Academy of Sciences (Rynek Starego Miasta 29/31; 00-272 Warsaw)

panels organised by

Oxford Centre for Byzantine Research
Early Slavonic Research Seminar

8.00-9.00 Registration

9.00-9.30 Opening Ceremony

9.30-11.45

PANEL 1

History of the Church in Rus'

Chair: **Mirela Ivanova** (University of Oxford)

Jonathan Shepard

University of Oxford

The workings of Byzantine Soft Power, and Abbot Leontios' progress

Angus Russell

University of Cambridge

Fiscal dues of early Rus': between 'church' and 'state'?

Андрей Юрьевич Виноградов

Национальный исследовательский университет „Высшая школа экономики“

Анджей Поппэ и митрополит Иларион

Александр Мусин

Russian Academy of Sciences

История Русской церкви *versus* история митрополии Росии: до и после трудов Анджея Поппе

Elena Melnikova

Russian Academy of Sciences

The harbingers of Christianity in the heathen past according in the Old Russian *Primary Chronicle*

Alexandra Vukovich

University of Oxford

On Professor Poppe's Assessment of the Earliest Age of Rus: Some New Perspectives

11.45-12.00 Coffee Break

12.00-14.15

PANEL 2

Slavia Orthodoxa: religion, ideology and territory

Chair: **Alexandra Vukovich** (University of Oxford)

Aleksander Paroń

Polish Academy of Sciences

Biała Chorwacja: terytorium na pograniczu Wschodniej i Zachodniej Słowiańszczyzny

Aneta Gołębiowska-Tobiasz

University of West Bohemia

„Idźcie najpierw do Bułgarów i wybadajcie wiarę ich”.
Obraz islamu w miastach Bułgarii Kamskiej oczami postów
Włodzimierza Światosławicza a źródła archeologiczne

Aleksei Shchavelev

Russian Academy of Sciences

Prince Vladimir Svyatoslavich's Baptism in 987
(The Verification of the Annual Date)

Márta Font

University of Pécs

Веги распространения христианства с Владимира Святого до Владимира Мономаха – с сопоставлением

Sofia Simões-Coelho

University of Oxford

Christian Vladimir in the Making.
State-building and the Vladimirskaja
in the Principality of Vladimir-Suzdal'

Petr Stefanovich

Higher School of Economics, Moscow

A God-mandated Ruler: A Political Idea
in Pre-Mongol Rus'

14.15-15.45 Lunch

15.45-18.00

PANEL 3/1

Source Studies of Cyrillic Texts

Chair: **Jonathan Shepard** (University of Oxford)

Marek Jankowiak

University of Oxford

The conversion of Rus': why not Islam?

Taras Shumeyko

independent researcher

„Яже созда на правоверней основе“:
к интерпретации *Слова о законе
благодати* в свете новейших
археологических исследований

Sergejus Temčinas

Institute of Lithuanian Language

Древнерусское *Моление* Даниила Заточника:
текстология и авторство

Pavel Lukin

Russian Academy of Sciences/Russian Presidential
Academy of National Economy and Public Administration

Три сюжета из *Historia mongalorum*
Плано Карпини: палеография,
текстология, просопография

Tatiana Vilkul

National Academy of Sciences of Ukraine

Early witnesses of the Slavonic Genesis:
Sermon on Law and Grace, the *Primary Rus'
Chronicle* and the *Book of Jacob the Jew*

18.00-18.15 Coffee Break

18.15-20.15

PANEL 3/2

Source Studies of Cyrillic Texts

Chair: **Dariusz Dąbrowski** (Uniwersytet Kazimierza Wielkiego)

Marina Kurysheva

Russian Academy of Sciences

The Manuscript of the Treatise
De cerimoniis aulae byzantinae

Алексей Алексеевич Гиппиус, Савва Михайлович Михеев

Russian Academy of Sciences

Новое в прочтении актов XIII в.
на стенах церкви св. Пантелеймона в Галиче

Jitka Komendová

Univerzita Palackého

Древнейшее историописание Руси и Центральной
Европы: перспективы сравнительного исследования

Ирина Сергеевна Юрьева

Russian Academy of Sciences

Соотношение грамматических и лексических
синонимов как средство определения
текстологических швов Киевской летописи

Adrian Jusupović

Polish Academy of Sciences

Stemma codicum of the Chlebnikovskij group
of letopisi and the Hypatian Codex. The protograph
of the so-called Codex of the Rostislavichi

20.30 Dinner

31 January 2020

location

Institute of History Polish Academy of Sciences
(Rynek Starego Miasta 29/31; 00-272 Warsaw)

panels organised by

The Tadeusz Manteuffel Institute of History Polish Academy of Sciences
Centre for Historical Studies
Centre for East European Studies University of Warsaw
Institute of Central Europe
The Polish Young Academy of the Polish Academy of Sciences

9.00-10.30

PANEL 4/1

(Joachim Lelewel Conference Hall)

Chair: **Aleksei Shchavalev** (Russian Academy of Sciences)

Susana Torres Prieto

IE University

Biblical and Apocalyptic Kingship in Kievan Rus'

Aleksey Martyniuk

National Institute for Higher Education

Русь в семье христианских народов: взгляд из Центральной Европы середины XIII в.

Simon Malmenvall

University of Ljubljana/ Catholic Institute

Ruler Martyrs on the Periphery of Medieval Europe (Kievan Rus', Dioclea, Norway): A Comparative Overview

Maria Lavrenchenko

Schusev State Museum of Architecture

Dmitriy Dobrowolski

National Research University Higher School of Economics

The Cross of st. Stephen in Russian Lands: On the Inter-confessional Contacts in Medieval Eastern Europe

9.00-10.30

PANEL 4/2

(Tadeusz Kościuszko Conference Hall)

Chair: **Aneta Gołębiowska-Tobiasz**

(University of West Bohemia)

Abiev Askerkhan

Daghestan Federal Research Centre
of the Russian Academy of Sciences

Христианские памятники археологии Дагестана

Akhmat Aibazov, Ongar Chagarov

Karachay-Circassian State University

Christian elements in the culture of Karachais according to archeology and ethnography

Radosław Liwoch

Muzeum Archeologiczne w Krakowie

U początków państwa i cerkwi nad Bugiem, Dniestrem i Horyniem. Świadectwa archeologiczne z końca X – 1. poł. XIII wieku

10.30-10.45 Coffee Break

10.45-12.15

PANEL 5/1

(Joachim Lelewel Conference Hall)

Chair: **Dariusz Dąbrowski** (Uniwersytet Kazimierza Wielkiego)

Алексей Алексеев

National Library of Russia

Анджей Поппэ и ересь стригольников

Victoria Legkikh

Universität Wien

Служба св. Антонию Римлянину.

Источники и особенности составления

Тимофей Гимон

Russian Academy of Sciences

Еще раз о времени учреждения Новгородской архиепископии

Мария Владимировна Корогодина

Библиотека Российской академии наук

Серапион Владимирский и реформирование Киевской митрополии в последней четверти XIII в.

Andrzej Buczyło

Polish Academy of Sciences

Protopopie i dekanaty jako elementy średniego szczebla w strukturach unickich diecezji w XVII – 1. poł. XVIII w. na przykładzie brzeskiej części diecezji włodzimierskiej

10.45-12.15

PANEL 5/2

(Tadeusz Kościuszko Conference Hall)

Chair: **Aleksandr Musin** (Russian Academy of Sciences)

Виктор Сингх

Lomonosov Moscow State University

Crime and Punishment in medieval Rus'
(according to archaeological materials)

Елена Тянина

Lomonosov Moscow State University

Дохристианские традиции в духовной культуре средневекового Новгорода по археологическим данным.

Oleksandra Shevliuga

National Academy of Fine Arts and Architecture in Kiev

К истории украинского иконостаса.
Эволюционные изменения XIII-XIV вв.

Oleksandr Alf'orov

Ukrainian Academy of Sciences

New names of hierarchs of Kyiv Metropolitanate according to Sphragistics (XII-XIII centuries)

12.15-12.30 Coffee Break

12.30-14.15

PANEL 6

Chair: **Adrian Jusupović** (Polish Academy of Sciences)

Ágnes Kriza

University of Cologne

Metropolitan Ephraim and the mosaics of the st. Sophia Cathedral in Kyiv

Dariusz Dąbrowski

Uniwersytet Kazimierza Wielkiego w Bydgoszczy

O budowlach. Rusczy średniowieczni dziejopisowie na temat architektury

Andrzej Buko

Polish Academy of Sciences

The residential complex of Daniel Romanovich on the Cathedral Hill in Chełm: the meeting place of cultures and ideas

Kateryna Mikheienko

National Academy of Fine Arts and Architecture in Kiev

Два типа древнерусских храмов XII в.

14.15-15.45 Lunch

15.45-18.00

PANEL 7

Chair: **Tomasz Stępniewski**

Institut Europej Środkowej/ Katolicki Uniwersytet Lubelski

Vadym Aristov

Ukrainian Academy of Sciences

Was Vyshata Ostromir's son?

Андрей Валентинович Кузьмин

Российская Академия народного хозяйства и государственной службы при Президенте Российской Федерации

Была ли христианкой Малуша,
мать киевского князя Владимира?

Vitaliy Nagirnyy

Uniwersytet Jagielloński

Wojewoda halicki Kosniatin Siroślawicz.
Studium prozopograficzne

Đura Hardi

University of Novi Sad

О предполагаемой дате рождения князя
Ростислава Михайловича

Wołodymyr Aleksandrovycz

Інституту українознавства ім. І. Крип'якевича НАН України

Uroczysty wjazd króla Daniela Romanowicza
do stolicy po powrocie z wyprawy czeskiej
w przekazie kronikarskim

18.00-18.15 Coffee Break

18.15-20.30

PANEL 8

Chair: **Aleksander Paroń** (Polish Academy of Sciences)

Inés García de la Puente

Boston University

On the luring power of the *big and abundant land*:
A comparison of foundational legends
from Saxony to Rus'

Fjodor Uspenskij & Anna Litvina

Russian Academy of Sciences

Судьба варяжской семьи на Руси XI в.

Myroslav Voloshchuk

Vasyl' Stefanyk PreCarpatian National University

Руськие пленники польских Пястов XI-XIV вв.:
проблемы поиска.

Oleksiy Tolochko

National Academy of Sciences of Ukraine

What Were the Chronicle 'Vezhy' of the Cumans?

Witalij Michałowski

Kijowski Uniwersytet imienia Borysa Hrinchenki

Jakie społeczeństwo widzimy na ziemiach ruskich
Korony Polskiej w drugiej połowie XIV – na początku
XV wieku w świetle dokumentów pisanych po rusku

Norbert Mika

Centre for Historical Studies, Warsaw

The issue of the East in the works of a late medieval
German poet Sebastian Brant (end of 15th century)

21.00 Dinner

1 February 2020

location

Centre for East European Studies University of Warsaw
The Ballroom at the Tyszkiewicz-Potocki Palace
at the Warsaw University
(ul. Krakowskie Przedmieście 32, 00-927 Warszawa)

panels organised by

The Tadeusz Manteuffel Institute of History Polish Academy of Sciences
Centre for Historical Studies
Centre for East European Studies University of Warsaw
Institute of Central Europe
The Polish Young Academy of the Polish Academy of Sciences

9.30-11.45

PANEL 9

Chair: **Adrian Jusupović** (Polish Academy of Sciences)

Aleksej A. Gippius

National Research University Higher School of Economics, Moscow

Darja S. Pershina, Dmitrij S. Pershin

State Tretyakov Gallery, Moscow

Inscription in the Sven' Icon of the Theotokos
from the State Tretyakov Gallery – a new work
of the Kiev Cave monastery literary tradition

Martin Homza

Comenius University

St. Olga according to the Steppenaya Kniga

Natalia Zajac

University of Manchester

Investigating the Royal Iconography
on the Seal of the Rus'-born Duchess Gremislava
Ingarovna of Kraków and Sandomierz (d. 1258)

Oleksii Komar

National Academy of Sciences of Ukraine

Triquetra in the symbols of the Early Christian Rus'

Natalia Khamaiko

National Academy of Sciences of Ukraine

New evidence on the time and circumstances
of the appearance of Old Rus'ian seals
with Slavic invocative inscriptions

11.45-12.00 Coffee Break

12.00-13.45: Discussion panel: The place of the humanities within the contemporary Academy. The role of the humanities in creating identity. Problems arising with the globalisation of research

Chair: **Mirela Ivanova** (University of Oxford),
Andrzej Szabaciuk (Instytut Europy Środkowej)

Main discussants: **Alexandra Vukovich, Aleksey Shchhavelev, Karol Palka and conference participant**

13.45 Official Closing of the Conference and Lunch

15.00 The Royal Castle in Warsaw-Museum tour

слыша въ володимиръ рече. аще истина боудеть.
 стопа истина великъ бѣ въ христе гомекъ. и повелѣхъ
 стити. епѣ же корсѣу съкън. стопа црчмы. ѿ
 гласи въ крѣти володимира. и ѿковъ зложроукоу
 намь. и лѣне прозрѣ. видѣ въ же се володимиръ. на
 прѣсноое и целъмне и про сла вни бѣ грѣти перво водѣ въ ба.

